MEMORANDA OF AGREEMENT FOR \$50,000 AND UNDER LIST- DECEMBER, 2004 AGENCY/ EFFECTIVE AGREEMENT AGREEMENT FUNDING SOURCE/ AGREEMENT					
VENDOR	DATES	TYPE	AMOUNT	PAY SCHEDULE	DESCRIPTION
AGRICULTURE, DEPARTMENT OF 1. M-04577263 Nelson County Fiscal Court P. O. Box 578 Bardstown, KY 40004-0578	October 28, 2004 - June 30, 2005	Agricultural	\$50,000.00	General 100%; Monthly.	Provide funds for the renovation/improvement of the existing animal control facility.
2. M-04597085 Hopkinsville Christian County Recreation Department 2600 Thomas Street Hopkinsville, KY 42240	October 20, 2004 - June 30, 2005	Agricultural	\$1,000.00	General 100%; Lump sum.	Provide funds to assist with the annual Farm Safety Day Camp Program.
3. M-04645712 Owsley County Fiscal Court P. O. Box 749 Booneville, KY 41314	November 10, 2004 - June 30, 2005	Agricultural	\$1,968.75	General 100%; Lump sum.	Provide funds to assist with the removal and disposal of dead animals throughout the county.
4. M-04645876 Harrison County Beef Cattle Associates 668 New Lair Road Cynthiana, KY 41031	November 10, 2004 - June 30, 2005	Agricultural	\$3,750.00	General 100%; Lump sum.	Provide funds to assist with the removal and disposal of dead animals throughout the county.
5. M-04646142 Bath County Fiscal Court P. O. Box 39 Owingsville, KY 40360	November 10, 2004 - June 30, 2005	Agricultural	\$2,500.00	General 100%; Lump sum.	Provide funds to assist with the removal and disposal of dead animals throughout the county.
CORRECTIONS, DEPARTMENT OF 6. M-04613898 Department of Public Advocacy 100 Fair Oaks Lane, Suite 302 Frankfort, KY 40601	November 01, 2004 - June 30, 2006	Training	\$16,000.00	Agency 100%; Upon receipt of invoices.	Provide legal aid training for inmates to be determined by the Department of Corrections.
EASTERN KENTUCKY UNIVERSITY 7. 05-003 Madison County Area Technology Center 703 N. Second Street Richmond, KY 40475	August 10, 2004 - June 30, 2005	Training	\$15,360.00	Participation Tuition Fees 100%; Upon completion.	Provide training services for the Manufacturing Maintenance Technician Certification Program which consists of 21 hours of Business Economics and Computer Literacy, 45 hours of Advance Ind. Electricity; and 60 hours of Advanced Machine Shop. Note: Declaration of Emergency Letter Attached.

AGENCY/ VENDOR	MEMORANDA O EFFECTIVE DATES	F AGREEMENT F AGREEMENT TYPE	FOR \$50,000 AND AGREEMENT AMOUNT	UNDER LIST- DECEMBE FUNDING SOURCE/ PAY SCHEDULE	R, 2004 AGREEMENT DESCRIPTION
EDUCATION, DEPARTMENT OF 8. M-04147148 Treasurer Anderson County Board of Education 103 North Main Lawrenceburg, KY 40342	November 15, 2004 - June 30, 2005	Miscellaneous	\$3,000.00	Federal 100%; Lump sum.	Provide funds to support training for teachers, on service learning as a strategy for core content instruction; provide teacher stipends for curriculum development; provide for planning of student workshops on leadership and civic responsibility; and provide funds to organize and train service learning youth council members and for students to attend the Service Learning Fair.
9. M-04511854 Treasurer Bullitt County Board of Education 1040 Highway 44 East Shepherdsville, KY 40165	November 15, 2004 - June 30, 2005	Miscellaneous	\$3,000.00	Federal 100%; Lump sum.	Provide funds to support training for teachers, on service learning as a strategy for core content instruction; provide teacher stipends for curriculum development; provide for planning of student workshops on leadership and civic responsibility; and provide funds to organize and train service learning youth council members and for students to attend the Service Learning Fair.
10. M-04513783 Treasurer Oldham County Board of Education P. O. Box 218 Buckner, KY 40010	November 30, 2004 - June 30, 2005	Miscellaneous	\$3,000.00	Federal 100%; Lump sum.	Provide funds to support training for teachers, on service learning as a strategy for core content instruction; provide teacher stipends for curriculum development; provide for planning of student workshops on leadership and civic responsibility; and provide funds to organize and train service learning youth council members and for students to attend the Service Learning Fair.
11. M-04631918 Treasurer Martin County Board of Education P. O. Box 366 Inez, KY 41224	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.

AGENCY/ VENDOR	MEMORANDA O EFFECTIVE DATES	OF AGREEMENT AGREEMENT TYPE	FOR \$50,000 AND AGREEMENT AMOUNT	UNDER LIST- DECEMBI FUNDING SOURCE/ PAY SCHEDULE	ER, 2004 AGREEMENT DESCRIPTION
12. M-04635352 Treasurer Bell County Board of Education P. O. Box 340 Pineville, KY 40977	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
13. M-04635395 Treasurer Casey County Board of Education 1922 North US 127 Liberty, KY 42539	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
14. M-04635402 Treasurer Corbin Independent Board of Education 108 Roy Kidd Avenue Corbin, KY 40701	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
15. M-04635749 Treasurer Estill County Board of Education P. O. Box 930 Irvine, KY 40336	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
16. M-04635787 Treasurer Hancock County Board of Education 83 State Route 271 North Hawesville, KY 42348	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.

AGENCY/ VENDOR	MEMORANDA C EFFECTIVE DATES	OF AGREEMENT AGREEMENT TYPE	FOR \$50,000 AND AGREEMENT AMOUNT	UNDER LIST- DECEMB FUNDING SOURCE/ PAY SCHEDULE	ER, 2004 AGREEMENT DESCRIPTION
17. M-04635920 Treasurer Johnson County Board of Education 253 North Mayo Trail Paintsville, KY 41240	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
18. M-04635928 Treasurer Knox County Board of Education 200 Daniel Boone Drive Barbourville, KY 40906-1104	November 30, 2004 - June 30, 2005	Miscellaneous	\$38,738.78	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
19. M-04636010 Treasurer Magoffin County Board of Education P. O. Box 109 Salyersville, KY 41465	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
20. M-04636016 Treasurer Murray Independent Board of Education 208 South 13th Street Murray, KY 42071	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
21. M-04636058 Treasurer Paris Independent Board of Education 310 West 7th Street Paris, KY 40361	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.

	MEMORANDA C	F AGREEMENT	FOR \$50,000 AND	UNDER LIST- DECEMBI	ER, 2004
AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
22. M-04636076 Treasurer Pineville Independent Board of Education 401 Virginia Avenue Pineville, KY 40977	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
23. M-04636157 Treasurer Williamsburg Independent Board of Education 1000 Main Street Williamsburg, KY 40769	November 30, 2004 - June 30, 2005	Miscellaneous	\$19,369.39	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
24. M-04636218 Eastern Kentucky Concentrated Employment Program Incorporated 941 North Main Street Hazard, KY 41701-1370	November 15, 2004 - June 30, 2005	Miscellaneous	\$25,164.00	Federal 100%; Monthly.	Provide funds to implement the Jobs for America's Graduates (JAG) Program which has as its target audience, students who are "at-risk" of dropping out of school and/or not making the successful transition from school-to-work.
FISH & WILDLIFE, DEPARTMENT OF 25. M-04540258 State Dock Incorporated 6365 State Park Road Jamestown, KY 42629	November 04, 2004 - June 30, 2006	Marina	\$32,700.00	Federal 100%; Upon receipt of invoices.	Provide for the construction of a new pump-out facility at State Dock Marina Services; encourage transient boaters and private households to use the new facility as a means to improve and protect the water quality at Kentucky's most popular recreational lake.
26. M-04576903 Indian Hills Alligator II Marina 2108 Highway 1383 Russell Springs, KY 42642	November 04, 2004 - June 30, 2006	Marina	\$10,950.00	Federal 100%; Upon receipt of invoices.	Provide a dependable pump-out station to serve 800 boats in need of proper sewage disposal which will result in better water quality at Lake Cumberland.
INFRASTRUCTURE AUTHORITY 27. M-04654403 Bluegrass Area Development District 699 Perimeter Drive Lexington, KY 40517	November 23, 2004 - June 30, 2005	Miscellaneous	\$25,000.00	Agency 100%; Upon receipt of invoices.	Perform all tasks and related activities to undertake the operation of the Water Resource Information System (WRIS) on an interim basis.
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AGENCY/ VENDOR	MEMORANDA O EFFECTIVE DATES	DF AGREEMENT AGREEMENT TYPE	FOR \$50,000 AND AGREEMENT AMOUNT	O UNDER LIST- DECEMB FUNDING SOURCE/ PAY SCHEDULE	ER, 2004 AGREEMENT DESCRIPTION
MILITARY AFFAIRS, DEPARTMENT 28. M-04601376 Warren County Emergency Planning 429 1/2 East 10th Street, Suite B Bowling Green, KY 42101	OF January 01, 2005 - March 30, 2005	Miscellaneous	\$3,500.00	Federal 100%; Upon receipt of invoices.	Conduct hazardous materials exercises to test specific community emergency plans for responding to chemical facility incidents.
29. M-04601420 Johnson County Emergency Planning 294 Collins Drive Wittensville, KY 41274	November 15, 2004 - April 30, 2005	Miscellaneous	\$3,000.00	Federal 100%; Upon receipt of invoices.	Conduct hazardous materials exercises to test specific community emergency plans for responding to chemical facility incidents.
30. M-04601439 Northern Kentucky Emergency Planning P. O. Box 900 Burlington, KY 41005	January 01, 2005 - June 30, 2005	Miscellaneous	\$5,000.00	Federal 100%; Upon receipt of invoices.	Conduct hazardous materials exercises to test specific community emergency plans for responding to chemical facility incidents.
31. M-04602538 Bracken County Fiscal Court Box 264 Brooksville, KY 41004	November 15, 2004 - June 30, 2005	Miscellaneous	\$37,649.72	Federal 100%; Upon receipt of invoices.	Distribute funds authorized under the Department of Homeland Security (DHS), Directorate of Border Security (DBS), Office of Domestic Preparedness (OPD), State Homeland Security Grant Program Part II. Note: Balance forward of M-03254738. New contract issued due to tax identification number change.
NATURAL RECOURSES A FAMILIONAL	MENTAL PROTECTION	N OADINET			
NATURAL RESOURCES & ENVIRON 32. M-04619292 Knifley Fire Department 6130 Elkhorn Road Knifley, KY 42753-6327	November 01, 2004 - June 30, 2005	N CABINET Forestry	\$44,500.00	Federal 100%; Upon completion.	Establish a Firewise Community Board to determine fire hazard and develop a community emergency action plan; hire a firewise educator to coordinate fire mitgation education activities identified by the Fire Department Firewise Board; hire a wildfire hazard consultant to determine areas at risk of wildfires.
33. M-04623908 Estill County Fiscal Court 130 Main Street, Room 101 Irvine, KY 40336	November 01, 2004 - June 30, 2005	Forestry	\$28,000.00	Federal 100%; Upon completion.	Hire a wildfire hazard consultant to determine areas at risk of wildfires; complete a community wildfire hazard assessment that includes GIS mapping.
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	MEMORANDA C	F AGREEMENT	FOR \$50,000 AND	UNDER LIST- DECEMBI	ER, 2004
AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
34. M-04624464 Jackson County Empowerment Zone Community Incorporated P. O. Box 280 McKee, KY 40447	November 01, 2004 - June 30, 2005	Forestry	\$5,000.00	Federal 100%; Upon completion.	Establish a firewise board to determine fire hazard and develop a community action plan; hire a wildfire hazard consultant to determine areas at risk of wildfires.
35. M-04636727 Bernheim Arboretum and Research Forest P. O. Box 130 Clermont, KY 40110	December 01, 2004 - June 30, 2006	Environmental	\$4,000.00	Federal 100%; Upon completion.	Identify propagation and cultivation protocols of running buffalo clover to sustain continuous seed production with the goal to build and maintain self sustaining populations of running buffalo clover in permanent seed plots at Bernheim.
36. M-04640077 Frenchburg Menifee Chamber of Commerce 70 Walnut Street Frenchburg, KY 40322	November 01, 2004 - October 30, 2005	Forestry	\$20,000.00	Federal 100%; Upon completion.	Develop hiking and riding trails, camp grounds, and picnic areas between Cave Run Lake and Red River Gorge to promote tourism for Frenchburg and Menifee Counties.
WORKFORCE DEVELOPMENT CABIN	IFT				
37. M-04156390 Floyd County Board of Education 480 Eagle Lane Allen, KY 41601	August 10, 2004 - June 30, 2005	Miscellaneous	\$10,300.00	General 100%; Upon receipt of invoices.	Provide a part-time transition counselor to assist area technology center students. Note: Declaration of Emergency Letter Attached.
38. M-04475501 Campbell County Board of Education 101 Orchard Alexandria, KY 41001	August 01, 2004 - June 30, 2005	Miscellaneous	\$7,000.00	General 100%; Upon receipt of invoices.	Provide a health sciences curriculum and all equipment and materials necessary to implement the health sciences curriculum at Campbell County High School. Note: Declaration of Emergency Letter Attached.